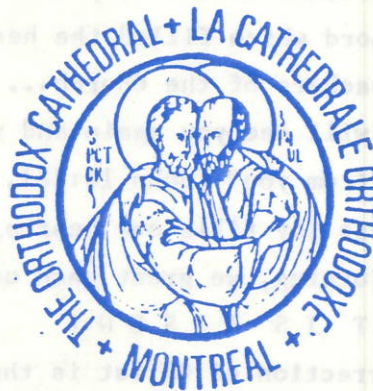




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ΠΑΡΙΣΙΟΝ ΛΙΣΤΟΝ
PARISII NEWS

No 3 (166)

April - May

1992

LE CHRIST EST
RESSUSCITE !



ΧΡΙΣΤΟΣ ΒΟСКРЕСЕ!

ΧΡΙΣΤΟΣ 'ΑΝΕΟΤΗ

"Christ
Is
Risen"

(I) C H R I S T I S R I S E N !

Beloved in the Lord, I greet you with this ancient and immortal - yet forever new and renewing - joyful Christian greeting!

We, the Orthodox Christians of the Holy Church of Christ, are the recipients of that joy in the Risen Lord which filled the hearts of the apostles, the souls of the holy fathers and teachers of the Church... The joy of which the Lord spoke before His sufferings: "I will see you again and your hearts will rejoice, and no one will take your joy from you" (John 16:22).

Each Paschal Night this joy fills our hearts, encompassing our souls, saturating our very being... Rejoicing, we greet each other with this simple yet profound greeting: C H R I S T I S R I S E N !

This joy in the Resurrection of Christ is the center and the foundation of the Christian life. This joy is the source of all the other joys which the true Christian carries in his heart.

This is why the enemies of Christ the Saviour attempt to root-out and destroy this radiant joy. All their efforts are directed at taking away this joy, and extinguishing the light of Christ... And when they succeed, there follows darkness and despair, hopelessness and grief.

"Believe in God, and Believe in Me" (John 14:1).

Let this call of Christ resound in every one of our hearts, always reminding us that in this earthly life the One who gave us life is always near to us, waiting for us even at death...

And then the light of Christ will illumine us, the joy of Christ's Resurrection will comfort us, and this joy no one will take from us!

C H R I S T I S R I S E N !

Archbishop Sylvester

(I) With regret we did not receive Easter Message from His Beatitude Metropolitan Theodosius. We print words of Archbishop Sylvester

The Joy of Easter

We are in Christ's joy! If only we could understand that we are able to rejoice amidst life's sorrows! We find an example of this in an Old Testament story about the three youths who refused to obey the command of the Babylonian ruler to worship idols and were thrown into a burning fiery furnace. But through God's mercy death did not touch them; moreover, when the Babylonian king learned about this and saw the miracle he cried in astonishment: *Did not we cast three men bound into the midst of the fire? ...Lo, I see four men loose, walking in the midst of the fire, ...and the form of the fourth is like the Son of God* (Dan. 3. 24-25).

God is with us in our most burning and tragic grief, just as He is with us in our joy, be it great or little. There is nothing too insignificant for Him, because love does not distinguish between great and little. Do not a child's mother and father rejoice at his or her joy over a small present? Their souls are filled with joy, for the present, however modest it may be, embodies their parental love. In the same way does the Lord accept our joy, whether gentle or passionate, and in the same way He accepts our sorrows. However trifling they may seem in the face of Eternity, they may well break our hearts in this earthly life.

The Lord took upon Himself and shouldered all the sorrow of the Earth. He died on the Cross because He wanted to share it with us. God became man. Why did He? Because each one of us is so dear to Him that

He is ready to ascend the Cross for each one of us. If we understand that we are thus loved can there be place for dejection, for breaking down completely? Of course there are moments when our hearts are torn with pain or filled with anxiety, but beyond the pain and the anxiety we may know that we are loved by God, that He is ready to die so that we may live. And, indeed, He died on the Cross not only for those who loved Him with all their might, not only for those who hoped that He would not be crucified, but even for those who had condemned Him to death on the Cross. He said: *Father, forgive them; for they know not what they do* (Lk. 23. 34). Behold the measure of God's love not for His friends, but for His enemies. Or rather, God does not know enemies, there are men who are hostile to Him, but He loves them all the same with a tender love, the love of the Cross.

The Apostle Paul tells us how wonderfully God loved us when we were yet His enemies, when we were estranged from Him, and how He made us His own ones through His love. He is not ashamed to call us brothers and sisters (Heb. 2. 11). How wonderful this is! And after the death on the Cross—victory! We must remember that after each sorrow, every tragedy, there comes a moment when God gives us fresh strength, a new understanding of life, a renewed ability to bear the cross in order that others might revive and also rejoice in God.

In Christ's Ascension we know that

now He, the Crucified Son of Man, sits on the right hand of God the Father, and that in His Person—because He is not simply a man, but represents the whole of mankind—we may look towards the Throne and know that there sits the Man, and that our place is where Christ is, as St. Paul says: *our life is hid with Christ in God* (Col. 3. 3).

How God's love beams on us, how it shines in our hearts, if we but look deeply enough! And the Gospel says *Where your treasure is, there will your heart be also* (Mt. 6. 21). Is not our treasure in Christ? Could not He, who loves us so, be our greatest and dearest love? He will not deprive anyone of human love through this, because we can love Him with our whole heart and suddenly realize that we are beginning to love people, whom we have loved humanly, as God loves them, not only with our hearts, but with Divine Love.

Christ's Resurrection reveals this to us. And right up to the feast of the Trinity we shall walk in this light, and then on the Day of the Holy Trinity we must open our souls so that the Holy

Spirit might descend on us and we become as spiritually transfigured as the Apostles; so that our every word, thought, and deed might be pure, and every impulse of our heart might be worthy of God's love. Do we not endeavour to be pure and virtuous when we suddenly feel an ardent love for someone or when we realize that someone loves us profoundly? We are all loved by God. Could we not love too with a pure, bright and victorious love of the Resurrection? May God give us the power! Human strength is not enough for this. The Lord, however, said to the Apostle Paul: *My grace is sufficient for thee: for my strength is made perfect in weakness* (2 Cor. 12. 9). In another place St. Paul says: *I can do all things through Christ which strengtheneth me* (Phil. 4. 13); and what was possible for him is possible for us, if only we open ourselves to God and give Him scope to love through us, to act through us, and to be among unfortunate men as the Kingdom of God already here. Amen.

Metropolitan ANTONIY of Surozh

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THE ANGELS IN HEAVEN, O CHRIST OUR SAVIOUR, SING THY RESURRECTION. AND DO THOU
ENABLE US ON EARTH TO GLORIFY THEE WITH A PURE HEART.

LET GOD ARISE, AND LET HIS ENEMIES BE SCATTERED, AND LET THEM ALSO THAT HATE HIM FLEE BEFORE HIM.

LIKE AS THE SMOKE VANISHETH, SO SHALL THEY VANISH, AND LIKE AS WAX MELTETH AT THE FIRE.

EVEN SO LET THE UNGODLY PERISH AT THE PRESENCE OF GOD, BUT LET THE RIGHTEOUS REJOICE.

THIS IS THE DAY WHICH THE LORD HATH MADE: WE WILL REJOICE AND BE GLAD IN IT.



HEATIEST CONGRATULATIONS TO ALL FRIENDS
ON THE OCCASION OF THE JOYFUL FEAST OF
THE RESURRECTION OF CHRIST !

ARCHBISHOP SYLVESTER

Rt.Rev.
Archimandrite Anthony
Montréal

Starosta of the Cathedral
D.A.Poutiatine & family
Dollard des Ormeaux

Rt.Rev.
Archimandrite Cyril
Montréal

Rev.Protodeacon
Gregory Maksymiuk
Montréal

V.Rev.
George Pokrowsky
Ottawa

Rt.Rev.
Oleg Boldireff
and Matushka
Rawdon

THE PARISH COUNCIL
of the Cathedral of St. Peter & St. Paul
in Montreal

wishes the Brotherhood, Sisterhood, Choir-members,
parishioners and all donors a joyful

E A S T E R

C h r i s t i s R i s e n !



CHARITABLE SOCIETY

IN THE NAME OF THE VERY REV. JOHN OF KRONSTADT, OF THE
CATHEDRAL OF ST. PETER & ST. PAUL

MONTREAL



V. Rev.

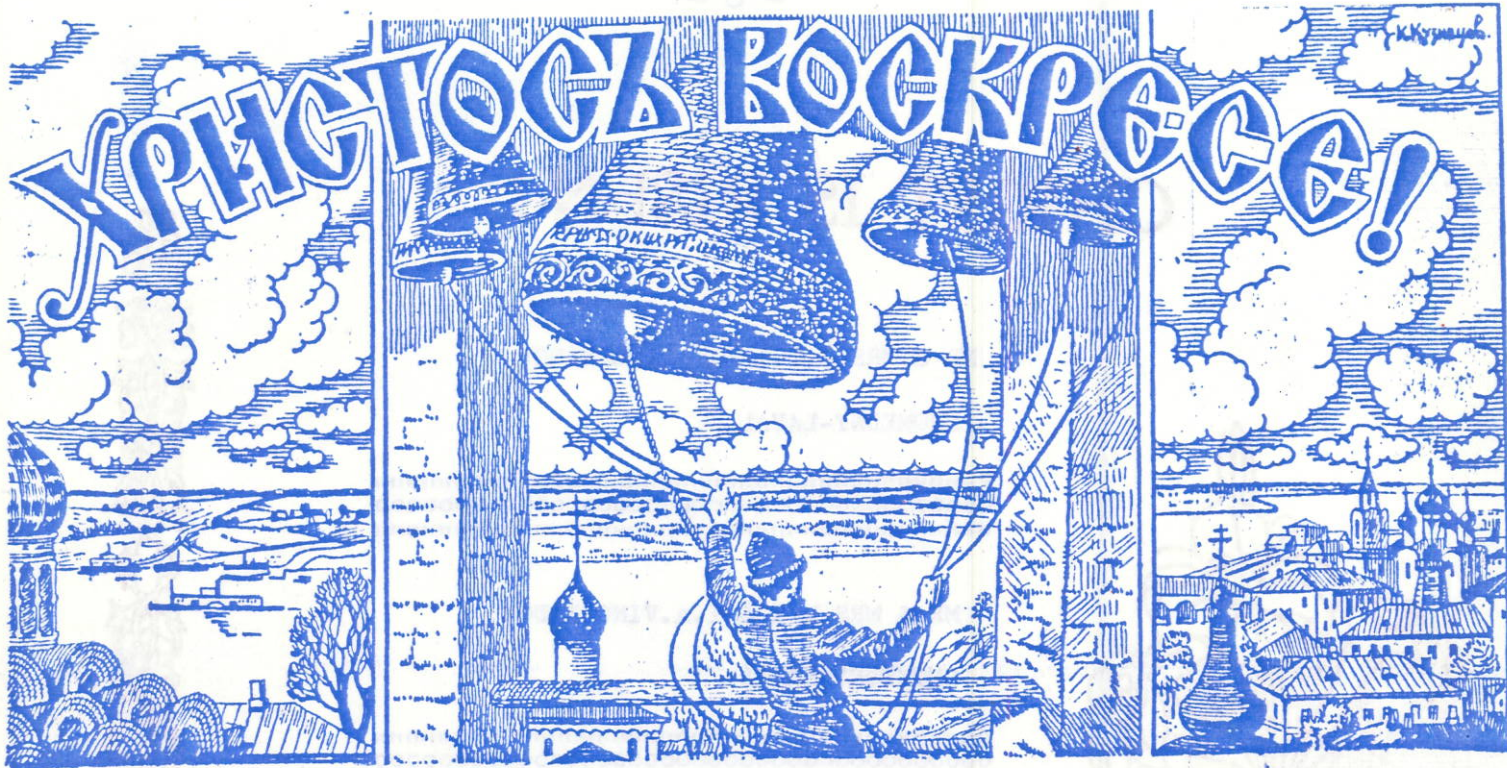
Oleg Kirilow

Moscow Russia

Victor Utans

Ottawa Ontario





CHRIST IS RISEN! TRULY, HE IS RISEN!

S I S T E R H O O D

in the name of St.Catherine
of the Cathedral of St.Peter & St.Paul

congratulates

all Orthodox people with the Joyful Feast of

CHRIST'S RESURRECTION





CHRONICLE OF PARISH LIFE

at the Cathedral of
the Holy Apostles Peter & Paul
in the city of Montreal

St. John of Kronstadt Benefit Society, in keeping with previous years, hold its Easter Collection at the same time that the parish collection is held. With this "Parish News" you will have received an Easter donation request from the Parish Council. Please put your offering in the enclosed envelope and either leave it at the candle desk or mail it to our parish. One third of the money so collected will go to our Benefit Society. Thank you in advance to all who respond to this paschal appeal and who, by their contribution, help the needy and unfortunate. By the time the Feast of the Holy Resurrection comes, our Charity Fund will have sent Easter donations to those in Brasil, Argentina, Peru, Yugoslavia, Austria, Poland, Russia, the Holy Land, to Mount Athos; Russian Organisations - the Rossian Children's Welfare Society in New York, to Russian Invalids, Hly Protection Monastery in France, the Theological Institute in Paris (France), St.Vladimir's Seminary in New York. In Canada- Canadian Red Cross, Canadian Bible Society, Canadian National Institute for the Blind, Amnistie International Canadian Section, Quebec Easter Seal Society, Canadian Wildlife Federation, Quebec Lung Association. Please help us to keep on showing this support for we must not forget.

On Easter night, after the Liturgy, the Benefit Society will serve a paschal breakfast for all.

Please try to make a point of purchasing our Charity Fund's greeting cards. This helps us to continue rendering assistance to the needy.

The Brotherhood - on Thomas Sunday, May 3rd, after the Divine Liturgy the departed members of our Brotherhood will be commemorated (Panikhida) after which a everyone to attend this memorial service and meal.

The Sisterhood - on May 10th - Day of the Holy Myrrh-Bearing Women - following the Divine Liturgy the Sisterhgod is histing a paschal buffet (breakfast). Everyone is welcome!

On June 14th - Holy Pentecost Day - the Sisterhood will provide its final "Sunday Coffee", a service which will resume in September following the summer vacation - September 13th.

The Blessing of Kulichi and Paschi will take place in the Cathedral on Holy Saturday (April 25th) from 6 to 9 o'clock in the evening. In addition, following the Easter-night Liturgy, there will be a general blessing of kulichi and paschi in the parish hall.

Please Note. This year Paschal Vespers (April 26th) are scheduled for 12 o'clock noon.

Pentecostal Panikhidas at the Cemeteries:

Saturday, June 13th - Panikhidas at the Mount Royal Cemetery:

Upper Section - from 10 o'clock in the morning

Lower Section - from 2 o'clock in the afternoon

Sunday, June 14th - Panikhidas at the Mount Royal Cemetery:

Upper Section - from 3 o'clock in the afternoon

Lower Section - from 4 o'clock in the afternoon

Sunday, June 21st, - Panikhidas at the Easter Cemetery (Hawhorn-Dale) from 1 o'clock in the afternoon.

Summer Timetable for Divine Services. Everyone please note that after the Feast of the Holy Trinity the Divine Liturgy at our Cathedral will begin at 10 o'clock in the morning.

July 12th - The Feast of St. Peter and St. Paul - our patronal feast. The Sisterhood invites all worshippers to a festal meal following the Divine Liturgy. The Divine Services will be served by Bishop Seraphim.

R A W D O N

Regular summer services will begin from June 20th: Saturday Vespers will be at 6:30 p.m., Liturgies on Sunday at 10:30 a.m.

On Sunday, June 21st, following the Divine Liturgy, a general Panikhida will be celebrated, after which litanies for the departed will be celebrated at the individual graves.

The patronal Feast of St. Seraphim of Sarov this year falls on Saturday, August 1st. The official celebration on the patronal feast will be postponed to Sunday, August 2nd. Saturday, after Vespers, the Akathist to St. Seraphim will be held. After Liturgy, a festal meal for everyone will also take place.

This year, on September 6th, following the Divine Liturgy, a Panikhida will be celebrated at the MEMORIAL CROSS MONUMENT in memory of all who were killed and tortured.

Every year St.Seraphim Church Committee organizes a Lottery. Tickets for this lottery may be obtained after Easter either from Church Committee members, or from Mrs O.P.Motor in Montreal. Please help support this small community undertaking. The drawing will take place on August 16th.

The General Parish Meeting of the St.Seraphim community in Rawdon will take place on Sunday, September 6th.

The Meeting of the Cemetery Committee will be held on August 30th, following the Divine Liturgy, at the residence of Archbishop Sylvester in Rawdon.

The Sisterhood of St.Seraphim will be preparing coffee in the presbytery every Sunday after Divine Liturgy, from June 21st. Parishioners will be most welcome here after Divine Liturgy.

A N A P P E A L :

At our Cemetery stands the MEMORIAL CROSS MONUMENT in memory of all those killed and tortured. For the period of June 1st to October 1st an "eternal flame" burns before the MEMORIAL CROSS MONUMENT. The maintenance of the Memorial Cross Monument and the "eternal flame" costs our Cemetery \$ 200.00 annually. His Eminence Archbishop Sylvester appeals to all who hold dear and do not forget all those tortured and killed by a godless regime to contribute to the defrayal of these expenses. We ask that these donations be handed to Archbishop Sylvester - cheque should be made out to the CHARITY FUND.

This season -(June 1st - October 1st) - Sister Nila will be maintaining the Lampadas at the gravesites in the Rawdon Cemetery.

Several people have still not paid for last years "lampada" (50 dollars). Regretfully, unless these outstanding balances are paid by June 1st, "Lampadas" will no longer be placed on those respective gravesites.

THE ANNUAL GENERAL PARISH MEETING took place on March 29th, this year, under the chairmanship of His Eminence, Archbishop Sylvester, with vice-president Mr G.D. Olsoufieff and the secretary Mrs Z.V.Szpakowska.

In his address to the Assembly Archbishop Sylvester told parishioners about the work done by Anna Saakian, Natalia Iliesco, Ludmila Kroutchinina, who with volunteers by the Christmas was able to mail two tons of clothing, food and medicine to the St.Nicholas Cathedral in S.Petersburg. Another, by the Easter, three tons is being organized for expedition to S.Petersburg.

In his talk, the Archbishop gave some general information on Parish Liturgical

life concerning Baptisms, Marriages and Funerals. This past year, 15 parishioners have departed this life... many of whom were active participants in the life of our parish community. The Archbishop asked the Assembly to sing "Memory Eternal" in remembrance of those who died... Vladyka expressed particular gratitude to Rt. Rev. Archimandrite Anthony and Protodeacon Gregory Maksymiuk who, although unencased (receive no stipend) regularly take part in Liturgical proceedings nonetheless. Vladyka expressed thanks to Father Cyril, the Choir and its director A.A. Kaminski and M.A. Weinowsky, the Sisterhood, the Librarian Z.V. Szpakowska, Mr G.I. Vinogradov for his work setting up the Lottery, and issuing income tax receipts, Mr M.I. Vinogradov for his longstanding organisation of the yearly - "Maslenitza" and thanks to whose efforts have resulted in actually resuming a regular Sunday School; Church Warden A.A. Kaminski for his caretaking and management of overall parish and church affairs with the Church Committee. Special thanks were expressed to Palmist Mr A.I. Chomicz and his assistants, who conducts most Liturgical services and ceremonies and who, this past year has not missed one Liturgy.

Church Warden A.A. Kaminski mentioned that in these past 6 years as Church Warden, he could not have foreseen how much work is involved in keeping the church grounds and buildings on a regular maintenance schedule. He expressed his thanks to all who support the Church, year round. Due to his health now, he said, he would have to retire, therefore another Church Warden would have to be appointed.

Church Committee Secretary Mr M.I. Vinogradov reported that 10 meetings, chaired by His Eminence Archbishop Sylvester have been held since this past year. He mentioned everything done by Church Warden A.A. Kaminsky these past 6 years, expressing gratitude to him for his abilities, and his chagrin at his having to leave the post.

The Financial Secretary Mrs V.A. Kaminski read the financial report aloud concerning parish savings for 1991. The Archbishop explained the annual statement of accounts for the Church's Building Fund.

The Chairman of the Auditing Committee Mrs M.G. Kartashov reported the findings of the Committee, saying that all parish-books were in order and balanced correctly.

The Budget for 1992 was read aloud by Vladyka. This budget is projected for \$ 74,481.00.

After this, the reports from the Sisterhood, the Library, the Benefit

Society and the Rawdon Cemetery were read aloud respectively. All the reports were printed in Russian and English and before the commencement of the Parish Meeting were distributed among those attending the meeting.

After this reports there followed a short intermission during which Mr G.I. Vinogradov invited parishioners to donate to the Building Fund. This collection amseed - \$ 3,732.00 (will all those who were asent from this meeting, will please try to contribute their part).

After recess it was proposed the meeting move on to the election of persons to responsible posts. The Church Committee announced the resignation of our Church Warden, as well as that of Mrs E.G.Bikadoroff and Mrs M.S.Shtym from the Auditing Committee. Mr D.A.Poutiatine has been elected Church Warden by unanimous vote. New members elected to the Auditing Committee are: Mr G.I.Kartashov and N.S.Iliesco.

For 1992 the Church Committee are made up as follows:

Mr D.A.Poutiatine	Starosta (Church Warden)
Mr G.I.Vinogradov	1st Vice-Starosta
Mr P.A.Ostrowski	2nd Vice-Starosta
Mr P.A.Ferst	3rd Vice-Starosta
Mr M.I.Vinogradov	Secretary
Mrs V.A.Kaminski	Financial Secretary
Mr I.A.Feochari	Treasurer
Mrs X.A.Barrett	Member of Church Committee
Mr A. Cooper	" "
Mr N.A.Feochari	" "
Mr F.N.Gribovsky	" "
Mr P.I.Kamel	" "
Mrs H.G.Koshits-Lebedeff	" "
Mrs O.S.Lambutsky	" "
Mr A.P.Ostrowski	" "
Mrs I.N.Poutiatine	" "
Mr N.K.Rumin	" "
Mr V.S.Slivitzky	" "
Mr N.N.Westphall	" "

Auditing Committee

Mrs M.G.Kartashov	President of Auditing Committee
Mrs N.S.Iliesco	Member " "
Mrs I.V.Kazanovitch	Member " "

Mr G.I.Kartashov Member of Auditing Committee

Mrs O.A.Melikoff " " "

Honorary life-member of the Church Committee - V.A.Hulet

Honorary life-member of the Church Committee - G.D.Olsoufieff

Mr G.I.Vinogradov expressed his deepest gratitude to Mrs V.A.Kaminski, who has been the controller of the Parish's finances, every week for year after year for years - most accurately and assiduously.

We are asking everyone to from now on please be most accurate, and not be exaggerate their reported contributions on their Income tax reports. Mr G.I.Vinogradov will have to watch out for this sloppiness seriously from now an, so don't be offended.

The question concerning collection plate envelopes on Sandujs was raised again, together with that of how to best make use of them. Some members expressed the feeling that it would be unfair to demand parishioners to use the envelopes. Vladyka himself noted - seeing as all contributions to the plate are voluntary it wouldn't make any sense to make envelopes mandatory. Yet he personally made a plea to parishioners, to please try to start using the envelopes, as it makes the accounting simpler.

In conclusion closing meeting, Vladyka thanks to every body, who took part in the work of Annual Parish Meeting and for the sacrifices for the benefit of our Church.

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BOOKS

P.Meyendorff	Russia, Ritual and Reform	18.00
Rt.Rev.A.Schmemmann	The Eucharist	25.00
	Great Lent	10.00
	Liturgy and Life	6.00
	Orthodox Worship	10.00
	Celebration of Faith: I Believe	10.00



SCHEDULE OF DIVINE SERVICES

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MAY
JUNE
JULY

26th Sunday	Processions and Paschal Matins.....	12:00 mm
	Paschal Liturgy.....	1:00 a.m.
	Paschal Vespers.....	12:00 a.m.
27th Monday	Paschal Liturgy.....	10:30 a.m.
28th Tuesday	Paschal Liturgy.....	10:30 a.m.
<u>M a y</u>		
2nd Saturday	Paschal Liturgy.....	10:30 a.m.
	Vigil.....	7:00 p.m.
3rd Sunday	St.Thomas Divine Liturgy.....	10:30 a.m.
5th Tuesday	Joyous Memorial of the Departed Divine Liturgy and Panikhida.....	10:30 a.m.
6th Wednesday	St.George the Great Martyr Divine Liturgy and Molieben.....	10:30 a.m.
8th Friday	St.Sylvester Divine Liturgy and Molieben.....	10:30 a.m.
9th Saturday	Vigil.....	7:00 p.m.
10th Sunday	The Holy Myrrhbearer! Sunday Divine Liturgy.....	10:30 a.m.

16th Saturday	Vigil.....	7:00 p.m.
17th Sunday	Paralytic Sunday Divine Liturgy.....	10:30 a.m.
22nd Friday	St. Nicholas Wonderworker Divine Liturgy and Molieben.....	10:30 a.m.
23rd Saturday	Vigil.....	7:00 p.m.
24th Sunday	The Samaritan Women Sunday Divine Liturgy.....	10:30 a.m.
30th Saturday	Vigil.....	7:00 p.m.
31st Sunday	The Blind Man Sunday Divine Liturgy.....	10:30 a.m.
<u>J u n e</u>		
3rd Wednesday	Apodosis of Pascha Divine Liturgy..... Vigil.....	10:30 a.m. 7:00 p.m.
4th Thursday	THE ASCENSION OF OUR LORD Divine Liturgy.....	10:30 a.m.
6th Saturday	Vigil.....	7:00 p.m.
7th Sunday	Holy Fathers of First Ecumenical Council Divine Litirgy.....	10:30 a.m.
13th Saturday	Memorial Saturday Divine Liturgy and Panikhida..... Vigil.....	10:30 a.m. 7:00 p.m.
14th Sunday	PENTECOST: TRINITY SUNDAY Divine Liturgy and Vespers.....	10:30 a.m.
15th Monday	Day of the Holy Spirit Divine Liturgy.....	10:30 a.m.

20th Saturday	Vigil.....	7:00 p.m.
21st Sunday	All Saints Divine Liturgy.....	10:00 a.m.
27th Saturday	Vigil.....	7:00 p.m.
28th Sunday	All Russian Saints Divine Liturgy.....	10:00 a.m.
<u>J u l y</u>		
4th Saturday	Vigil.....	7:00 p.m.
5th Sunday	Divine Liturgy.....	10:00 a.m.
7th Tuesday	Nativity of St. John Baptist Divine Liturgy and Molieben.....	10:00 a.m.
11th Saturday	Vigil.....	7:00 p.m.
12th Sunday	THE HOLY APOSTLES PETER AND PAUL Divine Liturgy and Molieben.....	10:00 a.m.
18th Saturday	Vigil.....	7:00 p.m.
19th Sunday	Divine Liturgy.....	10:00 a.m.
25th Saturday	Vigil.....	7:00 p.m.
26th Sunday	Divine Liturgy.....	10:00 a.m.
28th Tuesday	Vladimir, Enlightener of the Russians Divine Liturgy and Molieben.....	10:00 a.m.
<u>A u g u s t</u>		
1st Saturday	Vigil.....	7:00 p.m.
2nd Sunday	Holy Prophet Elijah Divine Liturgy.....	10:00 a.m.

ABONNEZ-VOUS !

LE MESSENGER ORTHODOXE

REVUE DE PENSEE ET D'ACTION ORTHODOXES

Quatre numéros par an:

Abonnement annuel.....\$ 40.00

Abonnement de soutien.....\$ 50.00

Prix du numéro.....\$ 10.00

Règlement par chèque à l'ordre de CHARITY FUND

1175-A, rue de Champlain

Montréal Québec

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