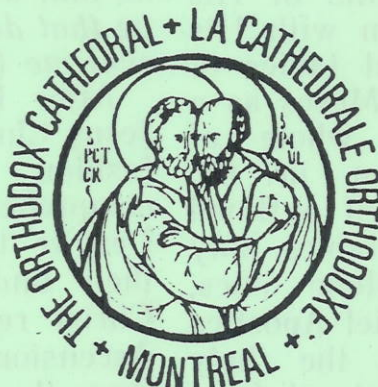




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ПРИХОДСКОЙ ЛИСТОВОКЪ
PARISH NEWS

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SS. PETER AND PAUL

On the Feast of Sts. Peter and Paul the Chief Apostles

From Mount Sinai in the Old Testament God proclaimed to all of Israel the ten main Commandments of His Law; then he outlined them with His own finger on the material tables of stone which He handed to Moses as a guide to Israel and the whole of humanity. In similar fashion in the New Testament God Himself outlined His New Testament law on tables, only mental tables rather than stone ones, and in the hearts of His chief Apostles Peter and Paul and all the holy Apostles. And Christ proclaimed from Mount Zion to the entire Church of God and to the whole world what had been written by God Himself on the tables of the heart. Thus manifest in this religious hymn is the profound belief of the Church that Christ God Himself with His Holy Spirit inspired and illumined the holy Apostles, Himself spoke through their lips, Himself wrote through their hands and in general acted through them as His chosen weapons.

...Genuine Apostles of Christ could not have preached anything else than the only and exclusively true and genuine teaching of the Lord. Christ Himself told the Apostles at their calling: *Follow me, and I will make you fishers of men* (Mt. 4. 19)... Sending the twelve Apostles out to preach, the Lord Jesus Christ impresses upon them: *Take no thought how or what ye shall speak; ...for it is not ye that speak, but the Spirit of your Father which speaketh in you* (Mt. 10. 19-20)... *He that receiveth you receiveth me; and he that receiveth me receiveth him that sent me* (Mt. 10. 40). Sending forth seventy other Apostles to preach, the

Lord Jesus Christ likewise tells them: *He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me* (Lk. 10. 16).

After His Resurrection, the Lord Jesus Christ in an especially miraculous fashion awakened their mind for comprehending Divine Scriptures... Despite this miraculous awakening of their understanding, the Lord Jesus Christ repeated to them before the Ascension His promise to bestow upon them the enlightening, sanctifying and strengthening grace of the Holy Spirit before they left to preach the Gospel.

I am the vine, ye are the branches... without me ye can do nothing... If ye abide in me, and my words abide in you... Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples (Jn. 15. 5, 7, 8). The Lord Jesus Christ enshrines these exhortations of His to the holy Apostles about their relation to Him as branches to a vine in His last High Priest's prayer, before His death, to God the Father: *I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word... As thou hast sent me into the world, even so have I also sent them into the world* (Jn. 17. 6, 18).

After the Holy Spirit descended upon them, it wasn't they, the Apostles, who would be speaking, but the Spirit of the Heavenly Father Who would be speaking in them. Then He Himself, the Lord Jesus Christ, would give them lips and wisdom which others would not be able to oppose or counter. Then they would abide in the Holy Spirit and He

in them; they would abide in the Son of God, as He abode in the Father and the Father in Him, so the Apostles would abide in the Father and the Son and the Holy Spirit. Then through them the Holy Spirit would be the witness of Jesus Christ in the world, and they, having been with Christ from the beginning as eyewitnesses to the Word, would also become His witnesses everywhere, from Jerusalem to the ends of the earth. Then whoever accepted them would be accepting Christ Himself, and whoever rejected them would be rejecting Christ Himself.

Thus, what did accepting the lot of apostolicity mean? It meant being a witness, a preacher on the basis of personal witness to the Resurrection of Jesus Christ and all His deeds and teaching during the time the Lord Jesus Christ associated with the Apostles, beginning with the baptism of John to the day. He ascended to Heaven right before their eyes.

...And what the Apostles saw and heard was preached by them through the Holy Spirit who had been sent to them from Heaven. Not only the Apostles but the prophets as well preached through the Holy Spirit, namely the Spirit of Christ living in them.

God Himself gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ (Eph. 4. 11-12)... For this reason Paul the Apostle considered himself and the other Apostles merely instruments, merely servants of God, merely executors of God's will and heralds of Divine Wisdom.

...And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: that your faith should not stand in the wisdom of men, but in the power of God. Howbeit we speak wisdom... not the wisdom of this world, nor of the princes of this world, that come to nought, but we speak the wisdom of God in a mystery, even the hidden wisdom... God hath revealed them unto us by his Spirit: For the Spirit searcheth all things, yea, the deep things of God... The things of God knoweth no man, but the Spirit of God. Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth... But we have the mind of Christ (1 Cor. 2. 4-7; 10-13, 16).

All who believe in Jesus Christ are members of the one Body of the Church. The earthly, New-Testament, modern, militant Church is linked in kinship with the Old-Testament Church, with the Triumphant, Heavenly Church, and even with the world of the heavenly spirits.

...For he is our peace, who hath made both [Israelites and pagans] one, and hath broken down the middle wall of partition between us; having abolished in his flesh, which suffered for us, the enmity, even the law of commandments of the Old Testament contained in ordinances and replacing it with the teaching of the Gospel; for to make in himself of twain one new man... and that he might reconcile both unto God in one body by the cross, having slain

the enmity thereby; and came and preached peace to you which were afar off, and to them that were nigh. For through him [Christ] we both [Israelites and pagans] have access by one Spirit unto the Father (Eph. 2. 14-18).

The One Spirit breathes in the one Body of the Church, the one Lord over her and the One God Father of all. We are all imbued with the One Spirit. Each of us is given the grace of Christ. No one can ever come to believe in the Lord Jesus and recognize Him as the Lord as only through the Holy Spirit. The entire Church is enlightened and edified by the One Holy Spirit. According to St. John the Divine, all who believe have unction from the Holy One and know everything needed for their salvation (1 Jn. 2. 20, 27).

Regarding the prophets and their writings we rely on the witness of the Lord Jesus Christ and the true Apostles. And whatever writings they acknowledged as true are true for us, too. In the Gospels and the apostolic writings there are numerous references to Moses, the psalms, and the prophets, as well as their writings.

Jesus Christ Himself, and also St. Peter the Chief Apostle, Paul, John and Luke the evangelist and writer of the *Acts of the Apostles*, insist that the Lord chose the twelve original Apostles so that they could be eyewitnesses to His life and death, Resurrection and Ascension... Consequently, the main distinguishing feature of the true Apostles and the indubitable witnesses to Christian truth is affiliation to the twelve chosen Apostles, whose names are recorded in the Gospels and in the book of the Acts of the Apostles, and who also include a specially selected

vessel of Christ—the Apostle Paul. Whoever does not agree with these Apostles and their teaching is not disciple of Christ.

...But though we, or an angel from heaven, preach any other gospel unto you than which we have preached unto you, let him be accursed, warns the Apostle Paul. *The Gospel which was preached of me is not of man, for I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ (Gal. 1. 8, 11 12).* *If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed (2 Jn. 1. 10),* behests St. John the Divine as well.

...What an irresistible impact on contemporaries was exerted by the words and deeds of the Apostles, their working of miracles and audacious fearlessness, and their pointing to the source of their power in Jesus Christ, the Son of God, and to the ancient prophets who prophesied His death and Resurrection.

...The Apostle Paul repeatedly attests that the gifts of healing, like the gift of tongues, were widespread in the early Church of God (1 Cor. 12. 9, 10, 28, 30).

...Truly the signs of an Apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds (2 Cor. 12. 12). Hence it is obvious that St. Paul, like the original Church, regarded signs, miracles and mighty deeds as distinguishing features of true apostolicity... This witness is in and of itself the most astonishing and most obvious evidence of the fact that in the apostolic Church the holy Apostles, and others for that matter, worked many

miracles which, in keeping with Christ's promise, enhanced the power of evangelical preaching.

...It is impossible to separate Christ from the Apostles and prophets, just as He cannot be separated from the entire Church. If the prophets and Apostles were heralds of divine Christian truth, the Church, too, must be the repository of this truth. According to Christ, the gates of hell shall not prevail against the Church (Mt. 16. 18). He Himself shall abide in the Church until the end of time. And the Spirit the Comforter shall likewise abide in the Church forever, edifying her in all truth. The Church remains the pillar and ground of the truth in the world (1 Tim. 3. 15). God gave the Church not only prophets and Apostles but also pastors and teachers so that we might not become taken with all winds of teaching in human lie; he gave, gives and will continue to give till we all come... unto the measure of the stature of the fullness of Christ (Eph. 4. 13), i. e., until the end of time.

Having accepted the canon of the sacred books from the holy Apostles, the Orthodox Church has throughout the centuries been guided in her attitude to it by the behest of the Apostle and Evangelist St. John the Divine in Revelation: *For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book* (Rev. 22. 18-19). The whole world knows that the Church of Christ fully keeps the letter of the holy canon as the apple of her eye.

...Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us (2 Thess. 3. 6).

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Troparion "4:

O FIRST-ENTHRONED OF THE APOSTLES, TEACHERS OF THE UNIVERSE! ENTREST THE MASTER OF ALL, TO GRANT PEACE TO THE WORLD, AND GREAT MERCY TO OUR SOULS.

Kondakion "2:

YOU ACCEPTED THE LEADERS OF THE APOSTLES, O LORD, AS COURAGEOUS PREACHERS IN YOUR REST AND BLESSING! THEIR SUFFERINGS AND DEATH YOU VALUED OVER ALL FRUITFULNESS, O ONLY KNOWER OF HEARTS!

Magnification:

WE MAGNIFY YOU, APOSTLES OF CHRIST PETER AND PAUL, WHO HAVE ENLIGHTENED THE WORLD BY YOUR TEACHINGS, AND LED ALL THE ENDS OF THE EARTH TO CHRIST!

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Tropar, in Tone 7:

THOU WAST TRANFIGURED UPON THE MOUNT, O
CHRIST GOD, REVEALING UNTO THY DISCIPLES
THY GLORY IN SO FAR AS THEY WERE ABLE TO
BEAR IT. LET THY LIGHT EVERLASTING ILLUMINE
US SINNERS ALSO; THROUGH THE PRAYERS OF
THE BIRTH-GIVER OF GOD. O LIGHT-GIVER,
GLORY TO THEE!

On the Feast of the Transfiguration of the Lord

When our Lord Jesus Christ preached in the towns and villages of Palestine, teaching the Truth, curing the sick and raising people from the dead, He was always followed by multitudes. But as well as believers, they included men—scribes and Pharisees—who did not have faith in Him and, out of envy, vilified, insulted and humiliated Him. They said: *This man is not of God, because he keepeth not the sabbath day* (Jn. 9. 16). They called the Master of Nazareth a liar and a sinner, and said, *He hath a devil* (Jn. 10. 20), and alleged that He worked miracles by the power of Beelzebub (Mk. 3. 22). Repeatedly Christ's adversaries attacked Him in fury with stones, and on one occasion they led Him unto the brow of a hill to cast him down headlong (Lk. 4. 29).

Seeing their Master reviled and insulted, the Apostles were in danger of falling to temptation and losing faith in Him as the Son of God. Therefore shortly before His sufferings on the Cross, *Jesus began to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes* (Mt. 16. 21). The world was as yet unaware of Christ's imminent Passion, but the Apostles had to know about it. For as His chosen ones, and the closest witnesses of His life and the miracles He worked, it was their mission subsequently to spread and strengthen among people faith in Him as the Son of God and the Saviour of the world. A task of unique magnitude was awaiting them—to enlighten the whole

world with Christ's teaching, bring every corner of the Universe to Christ!

Lest the Apostles' faith be shaken, lest the vicious schemes of Christ's adversaries destroy the Apostles' faith in the Divine nature of their Master, and in order to lift the veil on the mystery of His voluntary sufferings to them, our Lord, Jesus Christ, reveals Himself to His disciples in His Divine Glory. He takes three of them—Peter, James and John—up to Mount Tabor and is transfigured before them: *and his face did shine as the sun, and his raiment was white as the light* (Mt. 17.2). The glory of the transfigured Christ was witnessed by the prophets Moses and Elijah, who *spake of his decease which he should accomplish at Jerusalem* (Lk. 9. 31), that is, of His imminent sufferings. On Mount Tabor, the Apostles also heard a voice speaking out of a cloud: *This is my beloved Son, in whom I am well pleased; hear ye him* (Mt. 17. 5).

And true enough, soon after the Transfiguration the Apostles witnessed the sufferings and crucifixion of their Divine Master. According to St. John of Damascus, the Transfiguration of the Lord occurred shortly before His suffering on the Cross, exactly forty days earlier. To prevent this great festival coinciding with the days of the Holy Quadragesima, the Church has decreed to observe it forty days before the Feast of the Exaltation of the Cross, on which day Christ's Passion is also commemorated. This is why, beloved fathers, brothers and sisters, the service of the Feast of the Transfiguration of the Lord always combines radiant

joy, the Divine Glory revealed to people on Mount Tabor, and a forewarning of Christ's sufferings at Golgotha and Passion.

By His Divine Transfiguration the Saviour, as it were, was giving notice to the Apostles: "Behold, He Who is reviled today, and cast stones at, and Whom they will bespete and haul off to Golgotha tomorrow, He is, 'of a truth, the effulgence of the Father'. He will suffer voluntarily in order to save the fallen man and lead him to His Divine Father". That is why on the radiant Feast of the Transfiguration of the Lord these words ring out in the church during the service: "When they should see Thee crucified, they might comprehend that thy suffering was voluntary and proclaim it unto the world: for Thou art, of a truth, the effulgence of the Father" (from the kontakion of the feast).

This is just what the Saviour's disciples did. Having been filled with faith, on Mount Tabor, in Christ's Divine nature, and following the descent of the Holy Spirit upon them they proceeded to preach the truth of Christ all over the world. *This voice which came from heaven we heard, when we were with him in the holy mount*—Apostle Peter preached (2 Pet. 1. 18). *And we beheld his glory, the glory as of the only be-*

gotten of the Father (Jn. 1. 14), the Apostle and Evangelist St. John the Divine testified. Thus Christ's Apostles became the preachers of Christ's Glory the world over. Despite all obstacles, their preaching spread among all peoples and reached our ears, too. Now we, too, believe and confess that the Lord Jesus Christ is "of a truth the effulgence of the Father".

The Apostles were taken to Mount Tabor by the Saviour Himself. We, beloved brothers and sisters, are summoned there by the Holy Church: "Come, let us ascend into the mountain of the Lord, even to the house of our God and behold the Glory of His Transfiguration, Glory as of the One-Begotten of the Father; let us receive light from His Light" (Doxasticon at the Lity of the feast). Therefore let us never forget that, for each of us, this holy temple is Holy Tabor, the abode of God's Glory, and the site of our consecration, transfiguration and salvation. As long as the church bell rings, we must hurry to our temple, as to Mount Tabor, and pray fervently that the Lord may renew and enlighten our hearts with his Divine Light. "Let Thy light everlasting illumine us sinners also; through the prayers of the Birth-Giver of God. O, Light-Giver, glory to Thee!"

Kondak, in Tone 7:

UPON THE MOUNT WAST THOU TRANSFIGURED, AND
THY DISCIPLES, IN SO FAR AS THEY WERE QUALIFIED,
BEHELD THY GLORY, O CHRIST GOD;
THAT WHEN THEY SHOULD SEE THEE CRUCIFIED
THEY MIGHT COMPREHEND THAT THY SUFFERING
WAS VOLUNTARY, AND PROCLAIM IT UNTO THE
WORLD: FOR THOU ART, OF A TRUTH, THE
EFFULGENCE OF THE FATHER.



CHRONICLE OF PARISH LIFE

at the Cathedral of
the Holy Apostles Peter & Paul
in the city of Montreal

The Brotherhood. On Thomas Sunday, May 3rd, following the Divine Liturgy, according to tradition, the Clergy of our Cathedral performed a Panikhida for all the departed members of our Russian Orthodox Brotherhood in Montreal. The majority of them been founders of our parish. Following the service, all worshippers were invited to a commemorative paschal meal in the main parish hall.

The Sisterhood. On the Day of the Holy Myrrh-Bearing Women, May 10th, or Sisterhood bestowed on all parishioners and worshippers in our Cathedral - "Paschal Bounty", prepared as always by our sisters as a labour of love. Many thanks to our Sisterhood for their zealous labours on behalf of our Cathedral.

During "coffee" in the church hall, the children from our parish Sunday School presented a short program of recitation, songs, and dances to the pleasant surprise of those present. Their teachers were warmly congratulated and the children received several rounds of applause from everyone.

On June 14th, the feast of the Holy Trinity, the Sisterhood prepared their final Sunday coffee of the liturgical year; they will be resumed after the summer holidays on the first Sunday after Labour Day - September 13th.

On June 8th, the feastday of St. Sylvester of Obnorsk, the Parish celebrated His Eminence Archbishop Sylvester's name day, and His 40th Anniversary since his ordination as Bishop. Divine Liturgy was celebrated by Archbishop Sylvester with proto-deacon Gregory Maksymiuk as co-celebrant. Molieben that evening was celebrated by the clergy, led by Rt. Rev. Father Oleg Boldireff who, in his speech to Vladyka's honour, recalled earlier periods when they were in Paris at the Theological Institute and he was still a student.

Everyone was invited downstairs to the Church hall afterward. During coffee, Vladyka greeted Church Warden D.A. Poutiatine, and V.S. Slivitzky who, was an alterboy at the time in Paris, when he was still father Sylvester.

On behalf of the Veteran's Organisation, Mr M.I. Vinogradov congratulated Vladyka.

In his talk, Archbishop Sylvester recalled the day of his consecration into

the Bishopric at the Podvorye of St.Sergius in Paris with His Holiness the Ecumenical Patriarch Athinagorus.

With him during the consecration, were 2 students of the Theological Institute, subdeacons, Cyril Fotiev and Nikolai, who is now a priest in Finland. The student who held the Bishop's book is today Patriarch Ignatius VI of Antioch.

Archbishop Sylvester was moved by the affection which parishioners demonstrated, by their organising this feast celebrating his namesday and the 40th Anniversart of his consecration as Bishop.

The Pushkin Parish Library - during the summer open on Sundays from 11:30 a.m. to 1:00 p.m.

For the months of June, July and August Archbishop Sylvester will be residing in Rawdon. The telephone number is: 834-3302. Postal address:

Mgr Sylvestre Haruns
C.P.1695
Rawdon Québec
J0K 1S0

The Patronal Feast of our Cathedral, the day of St.Peter and St.Paul, falls on Sunday this year. On Saturday evening July 11th at 7:00 p.m. will be the Vigil service, and Hierarch Divine Liturgy with Molieben will be on Sunday at 10:00 a.m. These will be celebrated by His Grace Bishop Seraphim. Thanks to our Sisterhood's efforts, a meal will be held in the Parish hall, after service. Do make an effort to attend these Services, so that we may celebrate our Patronal Feast together.

The Church Committee and The Benevolent Society are deeply grateful to this following persons their generous EASTER GIFT:

\$ 1000.00 Sistrhood
\$ 200.00 Mr & Mrs M.Troicki, Mr M.Woinovsky-Krieger
\$ 150.00 Mr N.Westphall
\$ 100.00 Julich Family, Mr & Mrs M.Kazanovitch, Mr G.Koulomzine, Mrs G.Mentel, Mr & Mrs D.Poutiatine
\$ 75.00 Mr Th.Gribovsky, Mrs L.Peterson
\$ 60.00 Mr & Mrs G.Vinogradov, Mr & Mrs M.Vinogrado, Mr & Mrs P.Zuyews
\$ 50.00 Mr Ed.Alex, Miss M.Bromow, Miss S.& S.Collens, Mrs L.Getopan, Mrs H. Gurianova-Homyk, Mrs M.Honstcharow, Mr M.Hanjenkoff, Mr A.Klimov, Miss L.Kroutchinina, Mrs H.Lebedeff, Mr L.Lamparski, Mr & Mrs G.Miller, Mrs V.Provatoroff, Mrs M.Shaborda, Mrs A.Saakian, Mr L.Tarnow
\$ 45.00 Mrs E.Bikadoroff
\$ 40.00 Mrs E.Klus, Mrs I.Lazic, Mrs O.Miroshnichenko, Mr & Mrs A.Ostrowski, Mr W.Paramonov

- \$ 30.00 Mrs M.Brinda, Mr & Mrs N.Feochari, Mrs A.Mesenzew, Mr G.Olsoufieff,
Mr & Mrs P.Subrisky, Mrs Z.Szpakowska, Mr & Mrs I.Schestakowich,
- \$ 27.00 Mrs M.Stempkowski
- \$ 25.00 Mrs T.Archipov, Mrs X.Barrett, Mr W.Bielmacz, Mrs K.Berdnikoff-Wilson,
Mrs M.Cudrasov, Mr A.Cooper, Mr A.Cholmsky, Mr A.Comicz, Mr & Mrs A.Desiatni
Mr & Mrs I.Feochari, Mrs J.Hesketh, Mr M.Ksionda, Mr & Mrs G.Kartashov,
Mr & Mrs P.Kamel, Miss I.McKitin, Mr N.Maliantovich, Mrs K.Malashenko,
Mr & Mrs G.Ostrowski, Mr & Mrs P.Ostrowski, Mr & Mrs P.Peters, Mrs O.Spoov,
Szuber Family, Mrs M.Shtym, Mrs E.Valcov-Kwiatkowski, Mr V.Vassiliev-Nyberg
- \$ 20.00 Rt.Rev.Anthony, Mr & Mrs B.Arleninow, Mrs N.Babich, Mrs M.Batula, Mrs N.
Boichuk, Mrs N.Bromow, Mrs S.Chernikoff, Mr & Mrs E.Cholmsky, Mrs T.Griba--
nova, Mrs K.Kuczer, Miss N.Krasutsky, Mr & Mrs A.Kaminski, Mr & Mrs P.La-
godich, Mr P.Liberovsky, Mr & Mrs S.Lambutsky, Mr & Mrs P.Likorey,
Protodeacon G.Maksymiuk, Mr C.Malko, Mr N.Melnikov, Mr C.Olshefsky, Miss
V.Pospielski, Mrs M.Popow, Mrs D.Shaborda, Mr & Mrs A.Smirnow, Mrs P.Se-
menouk, Mr H.Sotnyk, Sakowski Family, Tschernomor Family, Mrs T.Tatarchuk,
Mrs R.Viau, Mrs N.Volf, Zenko Family
- \$ 15.00 Miss L.Komaretsky
- \$ 10.00 Mr & Mrs L.Doganoff, Mrs A.Markulis, Mrs O.Motor, Mrs E.Orchinsky
- \$ 5.00 Mrs I.Chabaline, Mr P.Cholmsky, Mr & Mrs M.Moroska

Many thanks to the donors for our
Church and our charities!

The Parish Council wishes to inform everyone that, as has been the practice
in past years, at the end of the summer season a Lottery will be held for the benefit
of the Cathedral. All the proceeds from this lottery will go towards the maintenance
of our general church budget during these "difficult" summer months. The Parish
Council asks all members and friends of the Cathedral to support our lottery. You
will be receiving booklets from Mr G.I.Vinogradov; make an effort to sell them, do
not forget about them and please do not return any unsold tickets. The drawing will
be held at our AUTUMN PARISH DINNER, October 18th.

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The Traditional Parade of the Russian Chapter the Royal Canadian Legion is
scheduled for Sunday, July 19th, at 12:30 p.m. The Parade will commence with a Pani-
khida in the Cemetery at the Monument to the Russian Soldier.

At 1:45 p.m. at the Locale, of the Rawdon Chapter of the Royal Legion, 409 Albert
Street and 4th Avenue - a Dinner will be held. Dinner Prices - \$ 10.00

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THE RUSSIAN ORTHODOX CEMETERY at Rawdon. The Cemetery Committee wishes to remind
everyone that the cost of a gravesite in our Cemetery is \$ 900.00 for parishioners
and members of the Russian Chapter of the Royal Canadian Legion, and \$ 1100.00 for

all others. (Perpetual care of the gravesite is included in this price). Those who have already purchased a gravesite for themselves or a family member are urged to remit \$ 600.00 per gravesite now, in order to ensure that they receive perpetual care for their gravesite after burial. This remittance is tax deductible. Cheques should be made out to the "CHARITY FUND".

The cost of erecting a wooden cross at a gravesite is \$ 500.00, and -
\$ 750.00 for a metal one.

"Lampadas" that burn continuously from June 1st to October 1st have been placed at several gravesite. The cost of maintaining one of these butdoor lamps for the season will be \$ 50.00. Anyone wishing to acquire one may do so by contacting the Cemetery Committee. The cost of an imitation silver "lampada" is \$ 85.00, and an imitation gold, - \$ 100.00 Those wishing to have a continuously burning "lampada" at their own gravesite after burial may ensure that their wish is repeted by remitting \$ 700.00 to the "CHARITY FUND". The Benefit Society will assume responsibility for this service.

Cemetery Committee urges all those who bought plots in the cemetery, and failed to pay \$ 500.00 - for perpetual care, to make payment as soon as possible. The fee was raised to \$ 600.00 - starting January 1st, 1992.

Unfortunately we have to inform the owners of plots, that as long as this payment is not made in full, funerals can not take place.

We have several graves, for which the \$ 500.00 where not payed. Relatives have to make yearly payments of \$ 35.00, - for the care of the grave. In case of non payment, the grave will not be cared for, and flowers will not be planted.

There have been several instances where married couples have purchased two gravesites for their future needs. Subsequently, one has died and been buried, but the surviving spouse has not remitted the balance owing for the maintenance of the Cemetery and the care of the gravesite, although required to do so by the deed of purchase. If the surviving spouse fails to pay all charges due within the next five years, he/she will forfeit his/her right to the second gravesite and will not be buried in our Cemetery.

This season, Sister Nila will be maintaining the Lampadas at the grave-sites - June 1st - October 1st.

[illegible]

The Choir Winter 1992 Season

As assistant choir director for the 1992 season, I would like to thank all choir singers who kindly gave their time and effort to this season, and for their patience and understanding vis-à-vis my apprenticeship. I also want to thank choir director A.A. Kaminski and psalomtchik A.I. Chomicz for their guidance. As well, I want to thank Archbishop Sylvester and the clergy for their support, patience and suggestions.

I am sincerely touched by the kind words of encouragement and gratitude from our parishioners; I am certain these words are addressed to all our singers as well.

Now, we have to look ahead to the coming seasons. You all know too well our choir needs new, fresh voices. I ask all parishioners for your help in finding new singers. Anyone interested to participate is welcome to come forward and let me know. This is an all-out invitation. No musical background is required nor any special pre-requisites - just a good ear. If you are not sure whether you have one, I will help you to find out soon enough.

Ideally, the singers are available for each Sunday Divine Liturgy - but this is not essential. In fact, the greater the choir, the greater the number of singers, the more we can share the work load among ourselves.

I hope this search will bring forth new candidates. We will then be able to organise choir practices, say as of August, for the music un-initiated. Teaching the basics will require much will on the part of the singers, and intensive studies in the form of one or two practices per week. After a few months, one per week or per two weeks will suffice. The details can be sorted out once a group of singers has been assembled.

Michael A. W-Krieger
Tel - Home: 646 - 2908.

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SCHEDULE DE DIVINE SERVICES



JULY
AUGUST
SEPTEMBER

11th Saturday	Vigil.....	7:00 p.m.
12th Sunday	THE HOLY APOSTLES PETER AND PAUL Divine Liturgy and Molieben.....	10:00 a.m.
18th Saturday	Vigil.....	7:00 p.m.
19th Sunday	Divine Liturgy.....	10:00 a.m.
25th Saturday	Vigil.....	7:00 p.m.
26th Sunday	Divine Liturgy.....	10:00 a.m.
28th Tuesday	Vladimir, Enlightener of the Russians Divine Liturgy and Molieben.....	10:00 a.m.
<u>A u g u s t</u>		
1st Saturday	Vigil.....	7:00 p.m.
2nd Sunday	Holy Prophet Elijah Divine Liturgy.....	10:00 a.m.
8th Saturday	Vigil.....	7:00 p.m.
9th Sunday	Divine Liturgy.....	10:00 a.m.

14th Friday	Procession of the Holy Cross Divine Liturgy and Blessing of Water.....	10:00 a.m.
15th Saturday	Vigil.....	7:00 p.m.
16th Sunday	Divine Liturgy.....	10:00 a.m.
18th Tuesday	Vigil.....	7:00 p.m.
19th Wednesday	TRANSFIGURATIONS OF OUR LORD JESUS CHRIST Divine Liturgy.....	10:00 a.m.
22nd Saturday	Vigil.....	7:00 p.m.
23rd Sunday	Divine Liturgy.....	10:00 a.m.
27th Thursday	Vigil.....	7:00 p.m.
28th Friday	THE FALLING ASLEEP OF THE MOST HOLY THEOTOKOS Divine Liturgy.....	10:00 a.m.
29th Saturday	Vigil.....	7:00 p.m.
30th Sunday	Divine Liturgy.....	10:00 a.m.
<u>S e p t e m b e r</u>		
5th Saturday	Vigil.....	7:00 p.m.
6th Sunday	Divine Liturgy.....	10:00 a.m.
11th Friday	Beheading of St. John the Baptist Divine Liturgy and Panikhida.....	10:30 a.m.
12th Saturday	St. Alexander Nevsky Divine Liturgy and Molieben..... Vigil.....	10:30 a.m. 7:00 p.m.
13th Sunday	Divine Liturgy.....	10:30 a.m.

19th Saturday	Vigil.....	7:00 p.m.
20th Sunday	Divine Liturgy.....	10:30 a.m.
	Vigil.....	7:00 p.m.
21st Monday	THE NATIVITY OF THE MOTHER OF OUR GOD	
	Divine Liturgy.....	10:30 a.m.
26th Saturday	Vigil.....	7:00 p.m.
27th Sunday	THE EXALTATION OF THE HOLY CROSS	
	Divine Liturgy.....	10:30 a.m.
30th Wednesday	Sophia the martyr and her 3 daughter: Faith, Love and Hope	
	Divine Liturgy and Molieben.....	10:30 a.m.
<u>O c t o b e r</u>		
3rd Saturday	Vigil.....	7:00 p.m.
4th Sunday	Divine Liturgy.....	10:30 a.m.
10th Saturday	Vigil.....	7:00 p.m.
11th Sunday	Divine Liturgy.....	10:30 a.m.
13th Tuesday	Vigil.....	7:00 p.m.
14th Wednesday	THE PROTECTION OF THE MOST HOLY THEOTOKOS	
	Divine Liturgy.....	10:30 a.m.
17th Saturday	Vigil.....	7:00 p.m.
18th Sunday	Divine Liturgy.....	10:30 a.m.
24th Saturday	Vigil.....	7:00 p.m.
25th Sunday	Divine Liturgy.....	10:30 a.m.

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