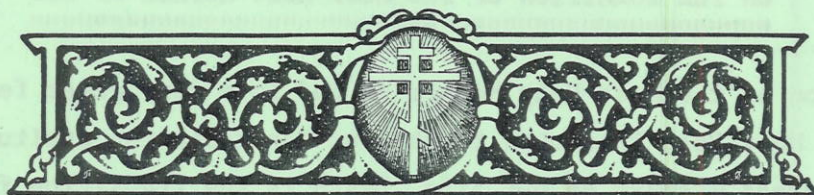


ST PETER and ST PAUL RUSSIAN ORTHODOX CATHEDRAL in MONTREAL
PARISH NEWS



КАФЕДРАЛЬНЫЙ СОБОР СВВ. АП. ПЕТРА И ПАВЛА В МОНРЕАЛЕ

ПРИХОДСКОЙ ЛИСТОКЪ

No 4 (172)

June - July - August

1993



Troparion * 1

In giving birth, you preserved your virginity! In falling asleep you did not forsake the world, O Theotokos! You were translated to life, O Mother of Life, and by your prayers you deliver our souls from death!

ON THE DORMITION OF THE MOST HOLY MOTHER OF GOD
.....

The Dormition of the Most Holy Mother of God is a very great feast day. Why? Because the Most Holy Theotokos teaches us the Christian attitude to death. Death is great mystery of our life. Death is the transition from terrestrial life to Celestial Life. And the Most Holy Theotokos understood this perfectly. In Her life there was one day of great grief when our Lord Jesus Christ was crucified. Then She wept and kissed many times bending over the Body of Her Son, grieving that such soeew had befallen Her. So too do we grieve when someone dear to us dies.

But since the day the Blessed Virgin met the Risen Lord She constantly awaited Her Son, our Lord and Saviour Jesus Christ, to come for Her, in order to abide eternally with Him.

And at last the day arrived. The Archangel Gabriel appeared holding a marvellous branch and told Her that in three days She would be in Paradise. The branch was from Paradise.

By God's will all the Apostles appeared miraculously in Her house and She spent Her last days in the society of kindred people. On the third day, She lay down on the bed and began to fall asleep, and then slept soundly; that is why the day She died is called Dormition, because death is sleep from which a man awakes in the new Eternal Life.

A great mystery was revealed when the Lord Jesus Christ Himself appeared and took into His arms the soul of His Most Pure Mother. The room in which this event took place was filled with fragrance, while the Angels and the Apostles sang a doxology to the Lord. With tears in his eyes, St. Peter turned to the Sleeping One and prayed for the entire Church. The Church Tradition has preserved this prayer: "O Blessed Virgin, pray fervently to Thy Son and God to save unhurt Thy flock."

Then those assembled took up the couch with the body of the Ever Virgin and proceeded beyond Jerusalem to the Garden Gethsemane because the Theotokos had behested that She be buried there: "Bury Me in the Garden of Gethsemane."

In our days the deceased is laid in a coffin and then lowered into the grave in remembrance of God's words: "Earth thou art and unto the earth shalt thou return." But in the times of Jesus Christ the customs were different. The ancient people believed in a quick resurrection of the dead, so they did not bury their dead deep into the earth. For burial they chose caves, so the

cave was what we now call a grave.

Thus the body of the Most Pure Theotokos was also laid in a cave. Church Tradition says that on the third day St. Thomas came to Gethsemane and begged his brethren to permit him to kiss the Blessed Virgin for the last time. When the cave was opened they found only the burial clothes, hence the holy faith of the Church in the miraculous assumption of the Mother of God in Her body to Heaven. Such is Church Tradition. Christ the Saviour accomplished for His Mother what took place with Himself.

The Dormition of the Mother of God teaches us a Christian attitude to death. We must not cry much over the death of our dear ones, if we believe that another life awaits them: the body lowered into the grave will rise at the Second Coming of our Great God and Saviour Jesus Christ. The soul lives for ever. And the Church prays that the soul of every deceased may rejoice together with the saints and righteous ones in the Kingdom of our Heavenly Father. This is the Christian attitude to death as taught by the Dormition of the Most Holy Theotokos.

M.I.

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Kontaktion:

NEITHER THE TOMB, NOR DEATH, COULD HOLD THE THEOTOKOS,
WHO IS CONSTANT IN PRAYER AND OUR FIRM HOPE IN HER
INTERCESSIONS. FOR BEING THE MOTHER OF LIFE, SHE WAS
TRANSLATED TO LIFE BY THE ONE WHO DWELT IN HER VIRGI-
NAL WOMB!

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ON THE NATIVITY OF THE BLESSED VIRGIN

"For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed" (Lk.1,48).

The Holy Church glorifies the Blessed Virgin with solemn and majestic hymns, celebrating with great joy the most glorious Nativity of the One Who became the mother of our Saviour and Lord. In what lies the service of the Theotokos to eternal history? What elevated Her to the unattainable summit of the "more honourable than the Cherubim and glorious incomparably more than the Seraphim"? For what great spiritual properties and perfections was She granted the greatest favour of containing the Uncontainable, Only-Begotten Son of God? This highest divine favour, was granted to the Blessed Virgin for Her pure, lofty life, in which

the pettiness and vanity of everyday life were absent. She preserved better than "every mortal born on earth" the great adornment of the human, and especially woman's, soul - humility. The Lord regarded this height of grandeur of Her wondrous soul, which surpasses the grandeur of the Incorporeal Heavenly Hosts, and all races have called her blessed ever since. Humility is the crown of a highly developed moral feeling. No one is ever so noble towards his neighbour and sensitive to his needs and rights, his happiness and peace as is a humble person. The most modest attitude towards one's own merits and recognition of them in any other person is a distinguishing feature of a humble person. Strict exactingness towards oneself and consideration for the infirmities of his neighbour is a constant rule of his life. It is for this reason that the Saviour's words: "The last shall be first"... (Mt.20,16) come true for him. This is why the names of the humble do not remain unknown and never drown in the murky stream of life - it bears them incessantly to the summit of eternal, unfading glory, for whoever has preserved humility in himself and in whose heart the root of moral feeling is alive and has not become rotten, has ensured himself an undying name "written in Heaven" (Lk.10,20). An example is the Blessed Virgin Herself, Whose Nativity we recall and celebrate joyously today.

The Blessed Virgin was born of righteous and elderly parents, Joachim and Anne, who lived in Nazareth, a small and insignificant Judaeen town. The Jews had the following saying about Nazareth: "Can there any good thing come out of Nazareth"? (Jn.1,46). But public life was seething in the big cities of Judaea and the Greco-Roman Empire. Here were figures who were creating history; the crowd was proud of them and worshipped them; they led thousands. Their every word was an event... But their great fame perished, for it was similar to brilliant fireworks which thunder in the air. One instant they blind you with a cascade of fine multicoloured fires, and then there is quiet and darkness again. Heavenly glory is not like this; it is similar to a brook which emerges from the bowels of the Earth, forges its course in a narrow stream, gradually growing, and finally flowing as a broad river. Such is the glory of the Theotokos, this modest Virgin of Nazareth: it is deep and inexhaustible. The waves of time will not wash it away, for it, like the house of the wise man (Mt.7,24-25), has its foundation of the firm rock of humility...

Thus, Christian, do not forget that the beginning of eternal glory is conceived not amidst worldly noise, not amidst the vain repute of the people, but in quietude, invisible for immodest human gaze. "Neither are your ways my ways"

(Is.55,8) the Lord says through the prophet to the Jewish people; you look at the face of a person, while I look at his heart (Deut.10,17; Prov.21,2). And where the Lord finds humility He bestows His ineffable mercies. To this man will I look, He says, "even to him that is poor and of a contrite spirit, and trembleth at my word" (Is.66,2). We, too, need to instil in ourselves the grace of humility which the Blessed Virgin possessed in full.

Is it not for us to realize the need for divine aid that the Lord has now been visiting different horrible calamities and misfortunes on us so often? Is it not because we have lost the loftiest God-pleasing virtue - humility - that our lives, especially their moral aspect, are so unseemly and that there is so much sorrow and all sorts of sufferings and discord? O Orthodox people, whom a famous Russian writer has called God-bearing, bear God in your souls, keep the meek behests of the Saviour in your hearts, and may the Sun of Righteousness, our Lord Jesus Christ, be for you the highest rule, the firm foundation, and the unfading light which invariably illumines the path of our lives. Only then will this path lead us, too, to eternal glory. Only then will our Most Holy Queen, the Mother of God, bestow Her mercies upon us, too, in our earthly lives. Let us pray zealously to Her that She might help us instil humility in ourselves so that the joy of Her most glorious Nativity might be for us the beginning, the birth unto eternal joy in Heaven.

A.B.

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Troparion:

YOUR NATIVITY, O VIRGIN, HAS PROCLAIMED JOY TO THE WHOLE
UNIVERSE! THE SUN OF RIGHTEOUSNESS, CHRIST OUR GOD, HAS
SHONE FROM YOU, O THEOTOKOS! BY ANNULING THE CURSE, HE
BESTOWED A BLESSING. BY DESTROYING DEATH, HE HAS GRANTED
US ETERNAL LIFE.

Kontakion:

BY YOUR NATIVITY, O MOST PURE VIRGIN, JOACIM AND ANNA ARE
FREED FROM BARRENNESS; ADAM AND EVE, FROM THE CORRUPTION
OF DEATH. AND WE, THY PEOPLE, FREED FROM THE GUILT OF SIN,
CELEBRATE AND SING TO YOU: THE BARREN WOMAN GIVES BIRTH
TO THE THEOTOKOS, THE NOURISHER OF OUR LIFE.

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ORTHODOX CHURCH IN AMERICA

METROPOLITAN
THEODOSIUS
PRIMATE



P.O. BOX 675
SYOSSET
NEW YORK
11791
TELEPHONE
516 922 0550
FACSIMILE
516 922 0954

Pascha, 1993

Dearly Beloved in Christ:

Christ is risen! Indeed He is risen!

On September 24, 1794, a small group of monks from Russia arrived at Kodiak Island, Alaska. These missionary monks planted the seeds of what, through evangelization and immigration, has grown into the Orthodox Church in America.

The Holy Synod of Bishops of the Orthodox Church in America has proclaimed the entire year of celebration, 1993-1994, to mark the Bicentennial of Orthodox Christianity in North America.

The Bicentennial year will begin in September 1993 in Alaska. It is planned that His Holiness, Patriarch Aleksy II of Moscow will be with us helping our Church to inaugurate the celebration.

Throughout the year and across North America, there will be events commemorating the Bicentennial. Each diocese, as well as many institutions, parishes, and inter-Orthodox groups, will have their local celebration. It will all culminate in a grand celebration of the Bicentennial on September 24, 1994, in Washington, DC. Your diocesan publication and *The Orthodox Church* will inform you about the events in your area and throughout the continent.

In addition to these gatherings, there will also be a variety of publications and commemorative items helping our Church and others to remember the Bicentennial.

This Bicentennial celebration requires *your* active participation.

Begin by using the enclosed commemorative Bicentennial stamps on your correspondence now and throughout the entire Bicentennial Year. In doing so, you will help proclaim the faithful presence of Orthodoxy in North America, first brought here two-hundred years ago.

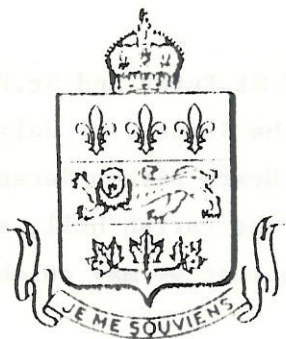
We ask for your generous donations to help us make the Bicentennial Year a worthy celebration of this historic anniversary. A generous donation of \$25 or more for these stamps will help us tell the world around us about our Orthodox faith and about its two-hundred year history on this continent.

Please join our Church in marking this significant anniversary.

With love in Christ,

+THEODOSIUS

Archbishop of Washington
Metropolitan of All America and Canada



CHRONICLE OF PARISH LIFE

at the Cathedral of
the Holy Apostles Peter & Paul
in the city of Montreal

The Brotherhood. On Thomas Sunday, April 25th, following the Divine Liturgy, according to tradition, the Clergy of our Cathedral performed a Panikhida for all the departed members of our Russian Orthodox Brotherhood in Montreal. The majority of them been founders of our parish. Following the service, all worshippers were invited to a commemorative paschal meal in the main parish hall.

The Sisterhood. On the Day of the Holy Myrrh-Bearing Women, May 2nd, our Sisterhood bestowed on all parishioners and worshippers in our Cathedral - "Paschal Bounty", prepared as always by our sisters as a labour love. Many thanks to our Sisterhood for their zealous labours on behalf of our Cathedral.

On June 6th - the feast of the Holy Trinity - the Sisterhood prepared their final Sunday coffee of the liturgical year; they will be resumed after the summer holidays on the first Sunday after Labour Day - September 12th.

On June 8th, the feastday of St. Sylvester of Obnorsk, the Parish noted His Eminence Archbishop Sylvester's name day, as well as his 30th anniversary as our superior, and his 55th anniversary since choosing monasticism and the priesthood. Divine Liturgy was celebrated by Archbishop Sylvester with protodeacon Gregory Maksymiuk as co-celebrant. After the service and molieben everyone was invited downstairs for a meal in the parish hall. A plentiful dinner had been prepared thanks to our Sisterhood, and Archbishop Sylvester was most expressive in his gratitude to them for it. On behalf of the Parish, I.A. Feochari gave a short speech and presented Vladyka with his gifts, on the part of the parishioners of St. Seraphim in Rawdon, and of the Brotherhood.

Quite composed, Vladyka expressed his sincere thanks to one and all, for joining with him celebrate his nameday and jubilee!

Archbishop Sylvester will be in Rawdon from the following dates: from June 12th until September 15th. Telephone: 834-3302. Address: Mgr Sylvestre Haruns
C.P.1695
Rawdon Québec
JOK 1S0

The Patronal Feast of our Cathedral, the day of St. Peter and St. Paul, falls on a Monday. The celebration of it will be held on the Sunday, of July 11th. Divine Liturgy and Molieben will be celebrated by His Grace Bishop Seraphim. Thanks to our Sisterhood's efforts, a meal will be held in the Parish hall, after service. Do make an effort to attend these Services, so that we may celebrate our Patronal Feast together.

The Church Committee and The Benevolent Society are deeply grateful to this following persons their generous EASTER GIFT:

- \$ 1000.00 Sisterhood
- \$ 200.00 Mr M.Woinowsky-Krieger
- \$ 150.00 Mr N.Westphall
- \$ 100.00 Mr B.Archipow, Mr & Mrs M.Kazanovitch, Mrs V.Provatoroff, Mr & Mrs D.Poutiatine
- \$ 75.00 Mr & Mrs F.Gribovsky, Mrs H.Gurianova-Homyk, Mrs L.Peterson
- \$ 70.00 Mr L.Tarnow
- \$ 60.00 Mr & Mrs P.Zuyevs
- \$ 50.00 Mr E.Alex, Miss M.Bromow, Mrs L.Getopan, Mr M.Hanjenkoff, Julich Family, Mr M.Ksionda, Mrs A.Kondratsky, Miss L.Kroutchinina, Mr L.Lamparski, Mrs I.Lazic, Mrs H.Lebedeff, Mrs G.Mentel, Mrs A.Miller, Mr M.Parizon, Mr & Mrs I.Schestakowich, Mrs M.Shaborda, Mr N.Tchelnokov, Mr & Mrs G.Vinogradov, Mr & Mrs M.Vinogradov
- \$ 45.00 Mr Iversen
- \$ 40.00 Mrs O.Miroshnichenko, Mr & Mrs A.Ostrowski, Mr W.Paramonov
- \$ 30.00 Mrs E.Bikadoroff, Mr A.Cooper, Mr & Mrs A.Desiatnik, Mr & Mrs I.Feochari, Mr & Mrs G.Ostrowski, Mr P.Ostrowski, Mr A.Rudkiewich, Mrs A.Saakian, Mr & Mrs P.Subrisky, Mrs Z.Szpakowska, Szuber Family, Mrs E.Valcov-Kwiatkowski
- \$ 29.00 Mrs M.Stempkowski
- \$ 25.00 Rt.Rev.Anthony, Mrs N.Boichuk, Mrs K.Berdnikoff, Mrs A.Chomicz, Mrs M.Cudrasov, Mrs J.Hesketh, Mr & Mrs G.Kartashov, Mr & Mrs P.Kamel, Miss I.McKitin, Mrs A.Mesenzew, Mr & Mrs G.Malashenko, Mrs O.Spoov, Mr H.Sotnyk, Mrs M.Shtym, Mrs R.Viau
- \$ 20.00 Mr & Mrs B.Arleninow, Mrs M.Brinda, Mrs N.Bromow, Mrs N.Babich, Mrs M.Batula, Mr & Mrs E.Cholmsky, Mr A.Cholmsky, Mrs K.Kuczer, Mr & Mrs A.Kaminski, Mr & Mrs P.Likoray, Mr & Mrs A.Levitin, Mr & Mrs S.Lambutsky, Mr & Mrs M.Moroska, Rev.G.Maksymiuk, Mr N.Maliantovich, Mrs O.Melikoff, Mr C.Olshefsky, Miss V.Pospieleski, Mrs M.Popov, Mrs R.Rudakiw, Mrs P.Semenouk, Mrs Z.Schapurga, Miss G.Shaborda, Mrs A. & Miss T. Sakowski, Mrs T.Tatarchuk, Mr G.Troubetzkoy, Mr & Mrs W.Tschernomor, Mrs N.Volf, Family I.Zenko
- \$ 15.00 Mr P.Liberovsky

\$ 10.00 Mr P.Kravchuk, Miss L.Komaretsky, Mrs O.Motor, Mrs E.Ortchinsky, Mrs
Z.Vakselis
\$ 5.00 Mrs K.Roth

Many thanks to the donors for our
Church and our charities!

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The Parish Council wishes to inform everyone that, as has been the practice in past years, at the end of the summer season a Lottery will be held for the benefit of the Cathedral. All the proceeds from this lottery will go towards the maintenance of our general church budget during these "difficult" summer months. The Parish Council asks all members and friends of the Cathedral to support our lottery. You will be receiving booklets from Mr G.I.Vinogradov; make an effort to sell them, do not forget about them and please do not return any unsold tickets. The drawing will be held at our AUTUMN PARISH DINNER, October 17th.

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RAWDON
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The patronal Feast of St.Seraphim of Sarov this year falls on Sunday - August 1st. Saturday - July 31st - after Vespers, the Akathist to St.Seraphim will be held. After Liturgy - August 1st - a festal meal for everyone will also take place.

This year, on September 5th, following the Divine Liturgy, a Panikhida will be celebrated at the MEMORIAL CROSS MONUMENT in memory of all who were killed and tortured.

The General Parish Meeting of the St.Seraphim community in Rawdon will take place on Sunday, September 5th.

The Meeting of the Cemetery Committee will be held on August 29th, following the Divine Liturgy, at the residence of Archbishop Sylvester in Rawdon.



Tel.: (514) 687-8808



5017 BOUL. ST. MARTIN
LAVAL, P.Q. H7W 3S6

Royal Canadian Legion Royale Canadienne

BRANCH 226

BRANCHE 226

ST. GEORGE THE VICTORIOUS
ST. GEORGE LE VICTORIEUX

MONTREAL

THE TRADITIONAL PARADE

OF THE RUSSIAN CHAPTER OF THE ROYAL CANADIAN LEGION IS SCHEDULED FOR
SUNDA, JULY 18th 1993 AT 12:00

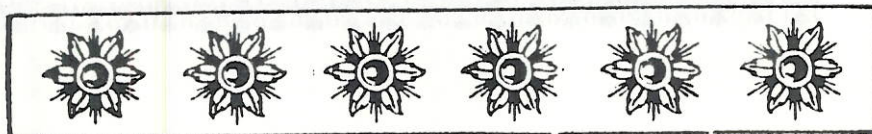
THE PARADE WILL COMMENCE WITH A PANIKHIDA IN THE CEMETERY AT THE
MONUMENT TO THE RUSSIAN SOLDIER.

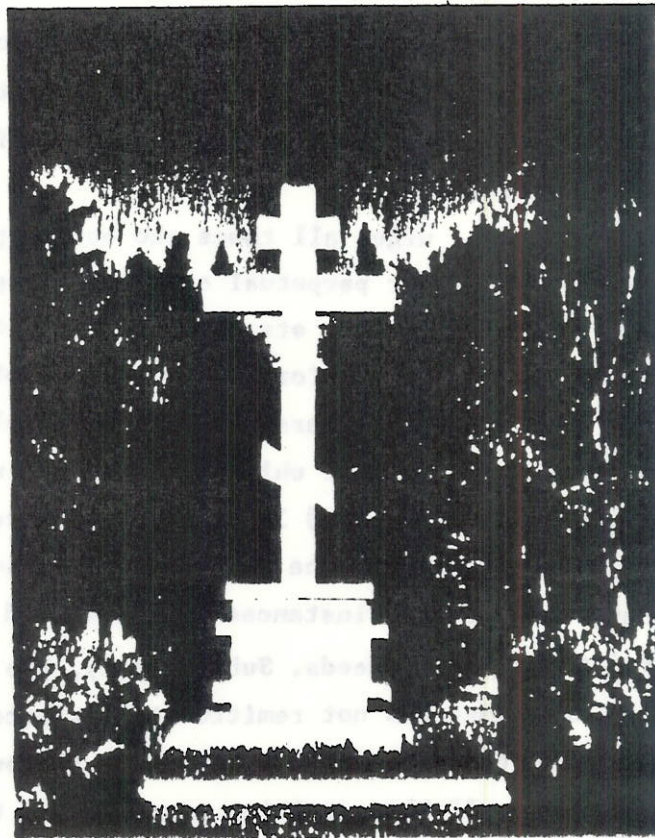
AT 1:45 p.m. AT THE LOCALE, OF THE RAWDON CHAPTER OF THE ROYAL
LEGION, 409 ALBERT STREET and 4th AVENUE - A DINNER WILL BE HELD.

TO ALL OUR FRIENDS AND AQUAINTANCE - TAKE PART IN THE CELEBRATION
OF THIS ALL-RUSSIAN EVENT.

DINNER PRICES - \$ 10.00

CHAPTER EXECUTIVE





THE RUSSIAN ORTHODOX CEMETERY
at Rawdon



The Cemetery Committee wishes to remind everyone that the cost of a gravesite in our Cemetery is \$ 900.00 for parishioners and members of the Russian Chapter of the Royal Canadian Legion, and \$ 1100.00 for all others. (Perpetual care of the gravesite is included in this price.) Those who have already purchased a gravesite for themselves or a family member are urged to remit \$ 600.00 per gravesite now, in order to ensure that they receive perpetual care for their gravesite after burial. This remittance is tax deductible. Cheques should be made out to the "Charity Fund".

The cost of erecting a wooden cross at a gravesite is \$ 500.00, and \$ 750.00 for a metal one.

"Lampadas" that burn continuously from June 1st to October 1st have been placed at several gravesites. The cost of maintaining one of these outdoor lamps for the 1992 season will be \$ 50.00. Anyone wishing to acquire one may do so by contacting the Cemetery Committee. The cost of an imitation silver "lampada" is \$ 85.00 and an

imitation gold, \$ 100.00. Those wishing to have a continuously burning "lampada" at their own gravesite after burial may ensure that their wish is respected by remitting \$ 700.00 to the "Charity Fund." The Benefit Society will assume responsibility for this service.

Cemetery Committee urges all those who bought plots in the cemetery, and failed to pay \$ 500.00 - for perpetual care, to make payment as soon as possible. The fee was raised to \$ 600.00 - starting January 1st, 1992.

Unfortunately we have to inform the owners of plots, that as long as this payment is not made in full, funerals can not take place.

We have several graves, for which the \$ 500.00 where not paid. Relatives have to make yearly payments of \$ 35.00, - for the care of the grave. In case of non payment, the grave will not be cared for, and flowers will not be planted.

There have been several instances where married couples have purchased two gravesites for their future needs. Subsequently, one has died and been buried, but the surviving spouse has not remitted the balance owing for the maintenance of the Cemetery and the care of the gravesite, although required to do so by the deed of purchase. If the surviving spouse fails to pay all charges due within the next five years, he/she will forfeit his/her right to the second gravesite and will not be buried in our Cemetery.

An "eternal flame" burns from June 1st to October 1st at the MEMORIAL CROSS dedicated to the memory of all who lost their lives or suffered torture at the hands of the Bolsheviks. Maintaining the MONUMENT and the "eternal flame" costs our Cemetery \$ 200.00 per year. If you cherish the memory of these victims of an atheistic regime, His Eminence Archbishop Sylvester urges you to help defray the costs. Contributions may be forwarded to Archbishop Sylvester; cheques should be made out to the "Charity Fund."

Memorial Fund: The Cemetery Committee wishes to remind everyone that the Memorial Fund of the Cemetery continues to exist. In summer at St. Seraphim's Church and in winter at the Cathedral, prayers are offered every Sunday and memorial day on behalf of all those whose names are inscribed in the Fund's Commemorative Book. The yearly inscription charge is \$ 15.00. Please make out your cheque or money order to Archbishop Sylvester personally, and either forward it to him directly or leave it at the candle desk with the person in charge.

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SCEDULE DE DIVINE SERVICES

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JULY  
 AUGUST  
 SEPTEMBER  
 OCTOBER

10th . Saturday Vigil.....7:00 p.m.

11th Sunday Divine Liturgy.....10:00 a.m.  
 Vigil.....7:00 p.m.

12th Monday THE HOLY APOSTLES PETER AND PAUL  
 Divine Liturgy and Molieben.....10:00 a.m.

17th Saturday Vigil.....7:00 p.m.

18th Sunday Divine Liturgy.....10:00 a.m.

24th Saturday Vigil.....7:00 p.m.

25th Sunday Divine Liturgy.....10:00 a.m.

28th Wednesday Vladimir, Enlightener of the Russians  
 Divine Liturgy and Molieben.....10:00 a.m.

31st Saturday Vigil.....7:00 p.m.

## A u g u s t

1st Sunday Divine Liturgy.....10:00 a.m.



|                          |                                                                                      |                         |
|--------------------------|--------------------------------------------------------------------------------------|-------------------------|
| 14th Saturday            | Vigil.....                                                                           | 7:00 p.m.               |
| 15th Sunday              | Divine Liturgy.....                                                                  | 10:00 a.m.              |
| 18th Wednesday           | Vigil.....                                                                           | 7:00 p.m.               |
| 19th Thursday            | TRANSFIGURATIONS OF OUR LORD JESUS CHRIST<br>Divine Liturgy.....                     | 10:00 a.m.              |
| 21st Saturday            | Vigil.....                                                                           | 7:00 p.m.               |
| 22nd Sunday              | Divine Liturgy.....                                                                  | 10:00 a.m.              |
| 27th Friday              | Vigil.....                                                                           | 7:00 p.m.               |
| 28th Saturday            | THE FALLING ASLEEP OF THE MOST HOLY THEOTOKOS<br>Divine Liturgy.....<br>Vigil.....   | 10:00 a.m.<br>7:00 p.m. |
| 29th Sunday              | Divine Liturgy.....                                                                  | 10:00 a.m.              |
| <u>S e p t e m b e r</u> |                                                                                      |                         |
| 4th Saturday             | Vigil.....                                                                           | 7:00 p.m.               |
| 5th Sunday               | Divine Liturgy.....                                                                  | 10:00 a.m.              |
| 11th Saturday            | Beheading of St. John the Baptist<br>Divine Liturgy and Panikhida.....<br>Vigil..... | 10:30 a.m.<br>7:00 p.m. |
| 12th Sunday              | St. Alexander Nevsky<br>Divine Liturgy and Molieben.....                             | 10:30 a.m.              |
| 18th Saturday            | Vigil.....                                                                           | 7:00 p.m.               |
| 19th Sunday              | Divine Liturgy.....                                                                  | 10:30 a.m.              |
| 20th Monday              | Vigil.....                                                                           | 7:00 p.m.               |



|                      |                                                                                                   |                         |
|----------------------|---------------------------------------------------------------------------------------------------|-------------------------|
| 21st Tuesday         | THE NATIVITY OF THE MOTHER OF OUR GOD<br>Divine Liturgy.....                                      | 10:30 a.m.              |
| 25th Saturday        | Vigil.....                                                                                        | 7:00 p.m.               |
| 26th Sunday          | Divine Liturgy.....<br>Vigil.....                                                                 | 10:30 a.m.<br>7:00 p.m. |
| 27th Monday          | THE EXALTATION OF THE HOLY CROSS<br>Divine Liturgy.....                                           | 10:30 a.m.              |
| 30th Thursday        | Sophia the martyr and her 3 daughter: Faith,<br>Love and Hope<br>Divine Liturgy and Molieben..... | 10:30 a.m.              |
| <u>O c t o b e r</u> |                                                                                                   |                         |
| 2nd Saturday         | Vigil.....                                                                                        | 7:00 p.m.               |
| 3rd Sunday           | Divine Liturgy.....                                                                               | 10:30 a.m.              |
| 9th Saturday         | Vigil.....                                                                                        | 7:00 p.m.               |
| 10th Sunday          | Divine Liturgy.....                                                                               | 10:30 a.m.              |
| 13th Wednesday       | Vigil.....                                                                                        | 7:00 p.m.               |
| 14th Thursday        | THE PROTECTION OF THE MOST HOLY THEOTOKOS<br>Divine Liturgy.....                                  | 10:30 a.m.              |
| 16th Saturday        | Vigil.....                                                                                        | 7:00 p.m.               |
| 17th Sunday          | Divine Liturgy.....                                                                               | 10:30 a.m.              |
| 23rd Saturday        | Vigil.....                                                                                        | 7:00 p.m.               |
| 24th Sunday          | Divine Liturgy.....                                                                               | 10:30 a.m.              |
| 30th Saturday        | Vigil.....                                                                                        | 7:00 p.m.               |
| 31st Sunday          | Divine Liturgy.....                                                                               | 10:30 a.m.              |



ABONNEZ-VOUS !

# LE MESSENGER ORTHODOXE

REVUE DE PENSEE ET D'ACTION ORTHODOXES

Quatre numéros par an:

Abonnement annuel.....\$ 50.00

Abonnement de soutien.....\$ 75.00

Prix du numéro.....\$ 15.00

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